

**MINUTES**  
**Blue Earth County Planning Commission**  
**Special Meeting**  
**Wednesday August 13, 2014**  
**4:30 p.m.**

**1. CALL TO ORDER**

The meeting was called to order at 4:45 p.m. by Lyle Femrite. Planning Commission members present were Bill Anderson, Kip Bruender, Lyle Femrite, Chuck Grams, Berry Jacques and Perry Wood. County staff members Mark Manderfeld, Mike Schulte and George Leary were also present.

**2. APPROVAL OF MINUTES**

Mr. Wood made a motion to approve the minutes from the July 2, 2014 Regular Planning Commission Meeting. Mr. Grams seconded the motion which carried unanimously.

**3. AGENDA APPROVAL**

Mr. Leary indicated there were no changes to the agenda.

**4. NEW BUSINESS**

**PC 15-14**

**David Lynch** - Request for a conditional use permit to construct one total confinement cattle barn capable of holding 200 head of finishing cattle (200 animal units). The proposed barn will include an on-floor manure pack. The request also includes the addition of a new concrete manure stacking slab. Said request will increase the total animal units for the site to 850. The property is zoned agricultural and is located in the Northeast Quarter of the Southwest Quarter of Section 27, McPherson Township.

Mr. Schulte.

The applicant was present and had no comment.

There was no township or other public comment.

Mr. Femrite asked about the possible need for a method of containment of manure on the proposed manure stacking slab.

Mr. Lynch indicated that the slab will include a four foot wall and a small berm at the entrance.

Mr. Bruender, Mr. Grams and Mr. Jacques all indicated they had no further questions.

Mr. Bruender made a motion to forward a recommendation of approval of the request to the County Board.

Mr. Anderson seconded the motion which carried unanimously.

**5. ADJORNMENT**

There was no further business. Mr. Wood made a motion to adjourn the meeting which was seconded by Mr. Anderson and the meeting was adjourned at 5:00 p.m.

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Planning Commission Chair

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Date

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Planning Commission Secretary

\_\_\_\_\_  
Date